

**Printed : 6/21/2016 11:17 AM EST**

**Mental Health and Chemical Dependency  
Professionals**

**6/22/2016 12:00:00 PM**

861 Silver Lake Blvd., Cannon Building  
Second Floor Conference Room A  
Dover, DE 19904

Posted:6/15/2016 UM  
Posted:06/20/2016 UM



**STATE OF DELAWARE**

**BOARD OF MENTAL  
HEALTH AND CHEMICAL  
DEPENDENCY PROFESSIONALS**

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**AMEDED AGENDA**

(Amended items are noted with an asterisk)

**I. Call to Order**

**II. Review and Approval of Minutes**

- A. MHCDP Meeting Minutes- May 25, 2016

**III. Unfinished Business**

- A. David Mangler\*
- B. Update From Legislative Committee
- C. Review of Letter of Explanation from Shane Jervey LAMCH Application
- D. Letter of Explanation from LaShea Hicks for Tabled LACMH Application\*
- E. Review of McCool Request to Lift Probation\*
- F. Review of Ordered CE'S for Jamie Hummell\*

**IV. New Business**

- A. Review of Applications for LPCMH Licensure by Certification
  - 1. Rachel Eaton

2. Candace Glaviano
3. Erica Hurtt
4. Christopher McIntosh
5. Ellery Parker III
6. Allison Veith
7. Brandy Walker
8. Diana Urbanas\*

B. Review of LMFT Application(s) for Licensure by Reciprocity

1. Edward Igle

C. Review and Discuss Reporting Child Abuse: The Legal Mandate

**V. Correspondence**

**VI. Other Business before the Board (For Discussion Only)**

**VII. Public Comment**

**VIII. Next Meeting Date - August 24, 2016**

**IX. Adjournment**

**Please Take Note:** To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

**A final amended agenda will be published to reflect any items received after the original agenda is posted.**

**Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.**

**Pursuant to 29 Delaware Code, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.**

**MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500  OR EMAIL [customerservice.dpr@state.de.us](mailto:customerservice.dpr@state.de.us) IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.**